MANNER AND ON MICROFILM WHICH MEETS AMERICAN NATIONAL STANDARDS INSTITUTE FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. COURTHOUSE TOWER Jan. 14, 1994 CAMERA OPERATOR LOCATION DATE MICROFILMED DEPUTY CLERK, CIRCUIT COURT WARRANTY DEED Retain to: (enclose soft-addressed stamped envelope) (FROM CORPO Jon Ref. 16103113877 ALBERTO N. TRELLE🖁 🗟 I DATRAN CENTER 9100 S. DADELAND BLVD., SUITE 1410 93R528414 1993 DCT 27 11:16 MIAMI, FLORIDA 33156 REC: 16213M1269 94RD24D37 1994 JAN 14 16:22 This Instrument Prepared by: Alberto N. Trelles, Esq. : 9100 South Dadeland Blvd, Suite 1410 QOUSTPOEE 40,000.00 SURTX HARVEY RUVIN, CLERK DADE COUNTY, FL Property Appraisors Parcel Identification (Folio) Number(s): 10-0036-12-3740 CORRECTIVE WARRANTY DEED SPACE ABOVE THIS LINE FOR RECORDING DATA This Warranty Deed Made and executed the Midday of Colocial A.D. 93 by MADECAN INVESTMENTS CORPORATION a corporation existing under the laws of Cayman Island, and having its principal place of business at 782 N.W. 42ND AVENUE, MIAMI, Florida 33126 hereinafter called the grantor, to DADE RESIDENTIAL DEVELOPERS, INC., a Florida Corporation whose postoffice address is 9100 S. DADELAND BLVD, S-1410, MIAMI, Florida 33156 hereinaster called the grantee: (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representation and assigns of individuals, and the successors and assigns of corporations) Witnesseth: That the grantor, for and in consideration of the sum of \$ 10 and other goods and valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Dade County, Florido LEGAL DESCRIPTION ATTACHED THIS DEED IS BEING RE-RECORDED FOR THE PURPOSE OF SHOWING A CORRECTIVE LEGAL DESCRIPTION SUBJECT TO: Easements, restrictions, reservations, conditions and limitations of record, if any. * WHICH IS ATTACHED HERETO AND MADE A PART HEREOF. Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Have and to Hold, the same in fee simple forever. And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that is has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and said land is free of all encumbrances In Witness Whereof the grantor has caused these presents to (CORPORATE SEAL) be executed in its name, and its corporale scal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and your first above written VESTMENT CORPORATION, A Cayman Island Signed, scaled and delivered in the presence of: Signature MADECAN INVESTMENTS CORPORATION Printed name STATE OF FLORIDA COUNTY OF DADE The foregoing instrument was acknowledged before me this /4 day of October, 1993, by Benigno Perez Concepcion as President of MADECAN INVESTMENTS CORPORATION, A Cayman Island Corporation, personally known to me or as identification and did take an oath. Int Man at Large > 2 State of 577

My Commission Expires:

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ATTEST:

Name:

Address

Address:

Mlami, FL 33156

NOTARY PUBLIC STATE OF FLORIDA MY CONMISSION EXP. FEB.17,1995 BONDED THRU GENERAL INS. UND.

LEGAL DESCRIPTION:

less.

REE: 16213M1270

The E1/2 of the W3/4 of the NW1/4 of Section 5, Township 55 south, Range 39 East, Dade County, Florida; together with the E1/2 of the W3/4 of the N1/4 of the SW1/4 of said Section 5; together with the W1/2 of the said W3/4 of the NW1/4 of Section 5, together with the W1/2 of the said W3/4 of the N1/4 of the SW1/4 of Section 5; together with the S1/2 of the said SW1/4 of Section 5, and together with the S1/2 of the NE1/4 of the said SW 1/4 of Section 5.

Section 5; and being more particularly described as follows: Beginning at the NW corner of the NW1/4 of Section 5, Township 55 South, Range 39 East, Dade County, Florida; run N87043 42 E, along the North line of the said NW1/4 of Section 5, for a distance of 1,113.60 feet, to the SW corner of Section 32, Township 54 South, Range 39 East, Dade County, Florida; Thence continue NB7042'56"E, along the previously described North line of the NW1/4 of Section 5, for a distance of 879.78 feet, to the NW corner of the E1/2 of the E1/2 of the said NW1/4 of Section 5; thence run 50024'58"W, along the West line of the said E1/21 of the E1/2 of the NW1/4 of Section 5, for a distance of 2640.49 feet, to the SW corner of the said E1/2 of the E1/2 of the NW1/4 of Section 5; thence continue S0024'58"W, along the West line of the NEI/4 of the NEI/4 of the said SWI/4 of Section 5, for a distance of 660.14 feet, to the SW corner of the said NE1/4 of the NE1/4 of the SW1/4 of Section 5; thence run N87047'12"E, along the North line of the S1/2 of the said NE1/4 of the SW1/4 of Section 5, for a distance of 868.77 feet, to the NE corner of the said \$1/2 of the NE1/4 of the SW1/4 of Section 5; thence run S0020'27"W, along the East line of the said SW1/4 of Section 5, for a distance of 1,980.76 feet, to the SE corner of the said SW1/4 of Section 5; thence run \$87049'33"W, along the South line of the said SW1/4 of Section 5, for a distance of 2,685.40 fact, to the SW corner of the said SW1/4 of Section 5; thence run NOO38'32"E, along the West line of the said SW1/4 of Section 5, for a distance of 1,319.61 feet, to the NW corner of the said \$1/2 of the SW1/4 of Section 5; thence run N87047'56"E, along the North line of the said \$1/2 of the SW1/4 of Section 5, for a distance of 1,339.26 feet, to the SE corner of the NW1/4 of the said SW1/4 of Section 5; thence run NOo29'29"E, along the East line of the S1/2 of the said NW1/4 of the SW1/4 of Section 5, for a distance of 660.03 feet, to the NE corner of the said S1/2 of the NW1/4 of the SW1/4 of Section 5; thence run SB7047'12"W, along the North line of the said S1/2 of the NW1/4 of the SW1/4 of Section 5. \$1/2 of the NW1/4 of the SW1/4 of Section 5, for a distance of 1,337.54 feet, to the NW corner of the said \$1/2 of the NW1/4 of the SWT/4 of Section 5; thence run NOo38'32"E, along the said West line of the SW1/4 of Section 5, for a distance of 659.81 feet, to the W1/4 corner of said Section 5; thence continue N0038'32"E, along the West line of the said NW1/4 of Section 5, for a distance of 2,639.22 feet to the Point of Beginning. Containing 11,010,359.94 Square Feet or 252.7631 Acres, more or

MCORDED THE OFF ICLA SECORDS BOTH OF DADIE COUNTY, MORIDA.

HARVEY RUVIN

CLERK CIRCUIT COURT